

DUPAGE WATER COMMISSION

REQUEST FOR PROPOSAL

February 1, 2017

The DuPage Water Commission will receive sealed proposals for

ONE (1) NEW 2017 FORD F-150 4 X 4 SUPER CAB SINGLE REAR WHEEL PICKUP TRUCK 6 ½' BED, WITH TRADE IN

TO BE SUBMITTED TO THE GENERAL MANAGER, DUPAGE WATER COMMISSION, 600 EAST BUTTERFIELD ROAD, ELMHURST, ILLINOIS 60126-4642, BEFORE 1:00 P.M., FEBRUARY 20, 2017.

INSTRUCTIONS TO BIDDERS

All proposals submitted must be made substantially as shown under Proposal and shall be complete with a price for each and every item named. All proposals must be signed by an authorized official. The Commission reserves the right to make clarifications, corrections, or changes in specification at any time prior to the time proposals are opened so long as all bidders or prospective bidders are informed of said clarifications, corrections or changes in specifications.

Proposals that contain omissions, erasures, alterations, or additions not called for, conditional or alternate bids unless called for, or that contain irregularities of any kind may be rejected. All exceptions to the specifications shall be noted on a separate page titled "Exceptions to Specifications," and shall be attached to the proposal.

Proposals received after the specified time will be returned unopened.

Standard Provisions

All proposals submitted shall be accompanied by written copies of any and all warranties covering the vehicle or vehicles and any documents required to be executed by the Commission in the event the proposal is accepted.

Delivery of Proposals

Proposals may be delivered by mail or in person. Each proposal shall be submitted in a sealed envelope plainly marked "**F-150 PROPOSAL.**" If forwarded by mail, the proposal shall be placed in an envelope addressed to the General Manager, DuPage Water Commission, 600 East Butterfield Road, Elmhurst, Illinois 60126-4642. If forwarded otherwise than by mail, it must be sealed and delivered to the General Manager.

2017 Ford F-150 XLT Proposal

Opening of Proposals

Proposals will be publicly opened and read at the time and place specified in the bid notice. Bidders, their authorized agents and interested parties are invited to be present.

Acceptance of Proposals

The Commission reserves the right to accept the proposal which, in its judgement, is the best and most favorable to the interests of the Commission and to the public; to reject the low bid, to accept any item of any proposal; to reject any and all proposals; and to waive irregularities and informalities in any proposal submitted or in the request for proposal process; provided, however, the waiver of any prior defect or informality shall not be considered a waiver of any future or similar defects or informalities and bidders should not rely upon, or anticipate, such waivers in submitting their proposal.

Proposals submitted are offers only and the decision to accept or reject is a function of quality, reliability, capability, price, standard purchase terms and warranties, reputation and expertise.

No proposal shall be withdrawn for a period of sixty (60) days after the opening of any proposal.

NOTE: Any questions regarding this Request for Proposals should be directed to Ed Kazmierczak at (630) 834-0100, between the hours of 8:00 a.m. and 3:30 p.m.

John Spatz
General Manager

PROPOSAL

PROPOSAL FOR:

**PROVIDING ONE (1) NEW 2017 FORD F-150 4 X 4 SUPER CAB SINGLE REAR
WHEEL 6 ½' BED PICKUP TRUCK
AND ACCEPTING FOR TRADE IN
ONE (1) 2009 Ford Escape, "AS IS" and WITHOUT WARRANTY**

The undersigned proposes and agrees that if this proposal is accepted, the undersigned will contract with the Commission, upon the terms and conditions contained in this proposal, together with the Commission's notification of acceptance and Purchase Order as hereafter set forth, to provide the following vehicles and accept the following vehicle in trade:

PURCHASING SPECIFICATIONS:

One (1) New 2017 Ford F-150 4 x 4 Super Cab Single Rear Wheel Pickup Truck

| | | |
|-------------------|---|--------------------------------|
| Type | - | Ford F-150 4 x 4 Super Cab SRW |
| | - | 6 ½' Bed |
| Equipment Package | - | XLT trim |
| Transmission | - | Automatic |
| | - | Electric. shift 4 x 4 |
| Rear Axle | - | Limited slip |
| Suspension | - | Trailer tow package |
| | - | HD Suspension Pkg. |
| Engine | - | V-8 EFI |
| Tires | - | P265/70R AT |
| | - | Full size spare tire/wheel |
| Fuel Tank | - | US gal. |
| Color | - | Exterior Lightning Blue |
| | - | Interior Medium Grey |
| Seating | - | 40/20/40 bench |
| Miscellaneous | - | Front license bracket |
| | - | Power windows and door locks |
| | - | Air Conditioning |
| | - | Secure Idle ignition lockout |
| | - | Privacy Glass |
| Warranty | - | 3 year/36,000 mile |
| Backup Alarm | - | Ecco 97dB |
| Durable Lining | - | Black spray in liner in bed |

2017 Ford F-150 XLT Proposal

TRADE IN SPECIFICATIONS:

| | | |
|--------------|---|------------------|
| Type | - | 2009 Ford Escape |
| Exterior | - | Light Blue |
| Engine | - | Gasoline |
| | - | Fuel Injected |
| Transmission | - | Automatic |
| Steering | - | Power |
| Brakes | - | Power |
| Radio | - | AM/FM |
| Additional | - | Air conditioning |

By submitting this proposal, the undersigned acknowledges and agrees that the trade in of the 2009 Ford Escape shall be **“AS IS,”** meaning there is no oral or written warranty, express or implied, as to its condition or for any defect, and any and all repairs shall be the responsibility of the undersigned.

Note: The 2009 Ford Escape will be exchanged upon delivery of the 2017 Ford F-150 XLT 4x4. The Commission intends on using the 2009 Ford Escape until this time.

2017 Ford F-150 XLT Proposal

PROPOSAL DELIVERY AND PRICE:

1. FOR PROVIDING ONE (1) NEW 2017 Ford F-150 XLT 4x4, as per specification (F.O.B. Dealer's Location)

\$ _____

2. TRADE IN CREDIT for one (1) 2009 Ford Escape **AS IS** (Delivered to Dealer Location)

\$ _____

FOR A TOTAL NET CONTRACT PRICE OF \$ _____

The undersigned agrees to deliver the aforesaid vehicle as per specifications and in accordance with the Commission's notification of acceptance and Purchase Order.

The undersigned represents and warrants that the Bidder's Certificate attached hereto is true and correct at the time of execution and will remain true and correct until and through payment.

The undersigned acknowledges that the Commission is not subject to state sales and use tax, and warrants that such taxes have not been included in the prices set forth above. The prices shall be interpreted as being full compensation, including overhead and profit, shipping and all applicable federal, state and local taxes, permit fees or license fees.

The prices stated herein are firm and shall not be subject to escalation provided the Commission accepts this proposal within sixty (60) days after the date any proposals opened.

The undersigned represents and warrants that the prices quoted and the warranties to be provided are not less favorable than those currently extended to any other customer for the same or similar articles in similar quantities, and in the event of any price reduction, between acceptance of this proposal and delivery of the vehicle or vehicles or extended warranty coverage, the Commission shall be entitled to such reduction in price or extended warranty coverage.

The undersigned acknowledges that if this proposal is accepted, the warranties attached to this proposal shall be in addition to all warranties contained under the law.

If this proposal is accepted, the undersigned agrees that payment for the vehicle or vehicles delivered shall not be deemed an acceptance thereof and shall only be deemed accepted when they have been inspected and tested by the Commission and found to be in conformity herewith.

It is also expressly understood and agreed that the DuPage Water Commission reserves the right to reject any or all bids.

2017 Ford F-150 XLT Proposal

IF AN INDIVIDUAL

Longhand signature of Bidder _____

Doing business as _____

Business Address _____

City _____ State _____ Zip _____ Tel. _____

IF A PARTNERSHIP

Name of Firm _____

By _____

(Longhand Signature)

Business Address _____

City _____ State _____ Zip _____ Tel. _____

Names and Addresses of All Firm Members

IF A CORPORATION

Corporate Name _____

A Corporation in the State of _____

Signed by _____

Corporate Seal: _____ (Also Print Name Here)

Business Address _____

City _____ State _____ Zip _____ Tel. _____

Names of Officers: President _____

Secretary _____

Treasurer _____

Attest _____ (Secretary)

STATE OF ILLINOIS)
) SS
COUNTY OF)

BIDDER'S CERTIFICATION

_____, being fully duly sworn on oath deposes and states that all statements made herein are made on behalf of the Bidder that this deponent is authorized to make them, and the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred by law from contracting with the Commission or with any other unit of state or local government as a result of (i) a violation of either Section 33E-3 or Section 33E-4 of Article 33 of the Criminal Code of 1961, 720 ILCS 5/33E-1 et seq.; or (ii) a violation of the USA Patriot Act of 2001, 107 Public Law 56 (October 26, 2001) (the "Patriot Act") or other statutes, orders, rules, and regulations of the United States government and its various executive departments, agencies and offices related to the subject matter of the Patriot Act, including, but not limited to, Executive Order 13224 effective September 24, 2001. Bidder also deposes, states and certifies that Bidder is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by the United States Treasury Department as a Specially Designated National and Blocked Person, or for or on behalf of any person, group, entity or nation designated in Presidential Executive Order 13224 as a person who commits, threatens to commit, or supports terrorism; and Bidder is not engaged in this transaction directly or indirectly on behalf of, or facilitating this transaction directly or indirectly on behalf of, any such person, group, entity or nation.

DATED: _____, 2017

Attest/Witness: _____
Bidder

By: _____ By: _____

Title: _____ Title: _____

SUBSCRIBED AND SWORN to
before me this _____ day
of _____ 2017.

NOTARY PUBLIC

(S E A L)

My Commission Expires:

ACCEPTANCE

The Proposal attached hereto and by this reference incorporated herein and made a part hereof for providing the 2017 Ford F-150 XLT 4x4 Proposal, with a 2009 Ford Escape traded in, is hereby accepted by the order of the DuPage Water Commission (“Owner”) this ____ day of February, 2017.

This Acceptance, together with the Proposal and Owner’s Purchase Order No. **[P.O. NUMBER XXXX]** attached hereto, constitutes the entire and only agreement between the parties relating to the accomplishment of the Work and the compensation therefor and supersedes and merges any other prior or contemporaneous discussions, agreements, or understandings, whether written or oral, and shall prevail over any contradictory or inconsistent terms or conditions contained in any purchase order, acceptance, acknowledgement, invoice, or other standard form used by the parties in the performance of the Contract/Proposal. Any such contradictory or inconsistent terms or conditions shall be deemed objected to by Owner without further notice of objection and shall be of no effect nor in any circumstances binding upon Owner unless accepted by Owner in a written document plainly labeled “Amendment to Contract/Proposal.” Acceptance or rejection by Owner of any such contradictory or inconsistent terms or conditions shall not constitute acceptance of any other contradictory or inconsistent terms or conditions.

DUPAGE WATER COMMISSION

By: _____
John Spatz
General Manager