



DuPage Water Commission

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**PLEASE NOTE: THERE IS NO
ADMINISTRATION COMMITTEE MEETING
PRIOR TO THE AUGUST 11, 2005
COMMISSION MEETING**

Board/Agendas/Administration/ADM0508.DOC

All visitors must present a valid drivers license or other government-issued photo identification, sign in at the reception area and wear a visitor badge while at the DuPage Pumping Station.



DuPage Water Commission

MEMORANDUM

TO: Administration Committee

CC: Chairman and Commissioners

FROM: Maureen A. Crowley *MAC*
Staff Attorney

DATE: August 4, 2005

SUBJECT: Pending Legislation

Attached is an updated status report on the five bills of special interest to the Commission that were selected for monitoring by the Administration Committee (by staff or Commissioner request). Staff commentary on some of these bills and on other bills of general interest to the Commission follows:

- Public Act 94-123 Water Commissions

Effective January 1, 2006, this legislation authorizes water commissions to enter into intergovernmental police assistance and other agreements to carry out corporate purposes. This legislation largely duplicates powers and authority that the Commission already possesses.

- Public Act 94-244 Local Government Consolidation Commission

Effective July 19, 2005, this legislation creates a special commission to make recommendations to reduce the number of local governments and increase their efficiency and economy.

Other Legislation of General Interest

- Public Act 94-435 Municipal Competitive Bidding Threshold

Effective August 2, 2005, this legislation increased the threshold limitation for competitive bidding of municipal public works contracts under Section 8-9-1 of the Illinois Municipal Code from \$10,000 to \$20,000. As a result, the threshold limitation for Commission purchases requiring quotations and for disbursements requiring prior Board approval has likewise been increased.

IL H 15

SPONSOR: Hannig (D)
1ST HOUSE CO: Verschoore (D), Bellock (R)
2ND HOUSE PRIMARY: Demuzio (D)
TITLE: Water Commissions
LOCATION: Chaptered
SUMMARY:

Amends the Municipal Code. Authorizes a water commission to enter into intergovernmental police assistance agreements with counties or municipalities to carry out the purposes for which the commission was formed.

STATUS:

01/12/2005 INTRODUCED.
 01/12/2005 To HOUSE Committee on RULES.
 01/26/2005 To HOUSE Committee on LOCAL GOVERNMENT.
 02/03/2005 From HOUSE Committee on LOCAL GOVERNMENT: Do pass.
 02/03/2005 In HOUSE. Placed on Short Debate Calendar Second Reading.
 02/09/2005 In HOUSE. Amendment No. 1 filed. To HOUSE Committee on RULES.
 02/16/2005 In HOUSE. Amendment No. 2 filed. To HOUSE Committee on RULES.
 02/25/2005 From HOUSE Committee on RULES: Approved for consideration-
 Amendment No. 2.
 03/03/2005 In HOUSE. Read second time. Adopted Amendment No. 2.
 03/03/2005 In HOUSE. Placed on Short Debate Calendar Third Reading.
 03/10/2005 In HOUSE. Read third time. Passed HOUSE. *****To SENATE.
 04/06/2005 To SENATE Committee on RULES.
 04/13/2005 To SENATE Committee on LOCAL GOVERNMENT.
 04/20/2005 From SENATE Committee on LOCAL GOVERNMENT: Do pass.
 04/20/2005 In SENATE. Placed on Calendar Order Second Reading.
 05/04/2005 In SENATE. Read second time.
 05/04/2005 In SENATE. Placed on Calendar Order Third Reading.
 05/11/2005 In SENATE. Read third time. Passed SENATE.
 05/11/2005 Passed Both Houses.
 06/09/2005 *****To GOVERNOR.
 07/07/2005 Signed by GOVERNOR.
 07/07/2005 Public Act No. 94-123

VOTES:

03/10/2005 House Floor P 112-1
 05/11/2005 Senate Floor P 56-0

IL H 62

SPONSOR: Lang (D)
1ST HOUSE CO: Mathias (R), Franks (D), Chapa-LaVia (D), Froehlich (R)
2ND HOUSE PRIMARY: Silverstein (D)
2ND HOUSE CO: Althoff (R)
TITLE: Local Government Consolidation Commission
LOCATION: Chaptered
SUMMARY:

Creates the Local Government Consolidation Commission Act. Creates a 17 member commission on local government with members appointed by the governor to study problems and organic laws pertaining to local government.

STATUS:

01/12/2005 INTRODUCED.
 01/12/2005 To HOUSE Committee on RULES.
 01/26/2005 To HOUSE Committee on STATE GOVERNMENT ADMINISTRATION.
 02/02/2005 In HOUSE Committee on STATE GOVERNMENT ADMINISTRATION:
 Amendment No. 1 filed.
 02/02/2005 From HOUSE Committee on STATE GOVERNMENT ADMINISTRATION:
 Do pass. Adopted Amendment No. 1.
 02/03/2005 In HOUSE. Placed on Short Debate Calendar Second Reading.
 02/03/2005 In HOUSE. Read second time.
 02/03/2005 In HOUSE. Placed on Short Debate Calendar Third Reading.
 02/08/2005 In HOUSE. Read third time. Passed HOUSE. *****To SENATE.
 03/02/2005 To SENATE Committee on RULES.
 04/13/2005 To SENATE Committee on LOCAL GOVERNMENT.

04/20/2005 In SENATE Committee on LOCAL GOVERNMENT: Postponed in committee.

05/02/2005 In SENATE committee on LOCAL GOVERNMENT: Amendment No. 1 filed. Amendment referred to RULES.

05/03/2005 Approved for Consideration - Amendment No. 1 : Amendment Referred Back to Committee.

05/04/2005 From SENATE Committee on LOCAL GOVERNMENT: Do pass. Adopted Amendment No. 1.

05/04/2005 In SENATE. Placed on Calendar Order Second Reading.

05/11/2005 In SENATE. Read second time.

05/11/2005 In SENATE. Placed on Calendar Order Third Reading.

05/17/2005 In SENATE. Read third time. Passed SENATE. *****To HOUSE for concurrence.

05/17/2005 In HOUSE. Placed on Calendar Order of Concurrence - Amendment No. 1.

05/23/2005 In HOUSE. Motion filed to concur in Amendment No. 1. Motion referred to HOUSE Committee on RULES.

05/24/2005 From HOUSE Committee on RULES: Approved for consideration - motion to concur in Amendment No. 1.

05/26/2005 HOUSE concurred in Senate Amendment No. 1.

05/26/2005 Passed Both Houses.

06/24/2005 *****To GOVERNOR.

07/19/2005 Signed by GOVERNOR.

07/19/2005 Public Act No. 94-244

VOTES:

02/08/2005 House Floor P 114-0

05/17/2005 Senate Floor P 32-23

05/26/2005 House Floor P 114-0

IL H 290

SPONSOR: Fritchey (D)

1ST HOUSE CO: Froehlich (R), Pihos (R)

2ND HOUSE PRIMARY:

TITLE: Notification of Hazardous Substance Release

LOCATION: House Rules Committee

SUMMARY:

Amends the Environmental Protection Act. Requires the Environmental Protection Agency to provide direct mail notice to all households and businesses within 2,500 feet of an area the Agency knows to be affected by certain circumstances related to the release or threat of release of a hazardous substance. Lists the circumstances when the Agency is required to give direct mail notice. States the form and content requirements for the direct mail notice.

STATUS:

01/18/2005 INTRODUCED.

01/19/2005 To HOUSE Committee on RULES.

01/26/2005 To HOUSE Committee on ENVIRONMENT AND ENERGY.

03/10/2005 Rereferred to HOUSE Committee on RULES.

IL H 1038

SPONSOR: Flider (D)

1ST HOUSE CO: Jakobsson (D), Smith (D), Dugan (D), Joyce (D), Molaro (D), Yarbrough (D), Burke (D), Jefferson (D), Biggins (R), Beiser (D), D'Amico (D), Phelps (D), Ryg (D), Washington (D), Gordon (D), Froehlich (R), Verschoore (D), Bradley J (D), Brady (R)

2ND HOUSE PRIMARY: Cullerton (D)

2ND HOUSE CO: Harmon (D), Sullivan J (D), Dillard (R), Althoff (R), Radogno (R), Righter (R), Garrett (D), Collins (D), Sullivan D (R)

TITLE: Open Meetings Act Definitions

LOCATION: Senate Rules Committee

SUMMARY:

Amends the Open Meetings Act. Requires the physical presence of a quorum at an open meeting and exempts from this requirement State advisory boards or bodies not authorized to make binding recommendations or determinations or to take other substantive action. Permits those boards and bodies to adopt procedures for members to attend meetings by audio or video

conference. Amends the Environmental Protection Act. When there is no vacancy, sets the quorum of the Pollution Control Board at 3 members.

STATUS:

02/03/2005 INTRODUCED.
 02/03/2005 To HOUSE Committee on RULES.
 02/08/2005 To HOUSE Committee on EXECUTIVE.
 03/10/2005 In HOUSE. Committee Deadline Extended to 03/17/2005.
 03/16/2005 In HOUSE Committee on EXECUTIVE: Amendment No. 1 filed.
 03/16/2005 From HOUSE Committee on EXECUTIVE: Do pass. Adopted Amendment No. 1.
 03/16/2005 In HOUSE. Placed on Short Debate Calendar Second Reading.
 04/05/2005 In HOUSE. Read second time.
 04/05/2005 In HOUSE. Placed on Short Debate Calendar Third Reading.
 04/06/2005 In HOUSE. Recalled to second reading.
 04/06/2005 In HOUSE. Held on Calendar Order Second Reading.
 04/06/2005 In HOUSE. Amendment No. 2 filed. To HOUSE Committee on RULES.
 04/08/2005 In HOUSE. Amendment No. 3 filed. To HOUSE Committee on RULES.
 04/11/2005 From HOUSE Committee on RULES: Approved for consideration- Amendment No. 3.
 04/11/2005 In HOUSE. Amendment No. 4 & 5 filed. To HOUSE Committee on RULES.
 04/15/2005 Rereferred to HOUSE Committee on RULES.
 05/16/2005 In HOUSE. Committee/Final Action Deadline Extended to 05/31/2005.
 05/16/2005 From HOUSE Committee on RULES: Approved for consideration.
 05/16/2005 In HOUSE. Placed on Short Debate Calendar Second Reading.
 05/17/2005 In HOUSE. Amendment No. 6 filed. To HOUSE Committee on RULES.
 05/17/2005 From HOUSE Committee on RULES: Referred to HOUSE Committee on STATE GOVERNMENT ADMINISTRATION - Amendment No. 6.
 05/18/2005 From HOUSE Committee on STATE GOVERNMENT ADMINISTRATION: Approved for consideration - Amendment No. 6.
 05/19/2005 In HOUSE. Withdrew Amendment No. 3.
 05/19/2005 In HOUSE. Read second time. Adopted Amendment No. 6.
 05/19/2005 In HOUSE. Held on Calendar Order Second Reading.
 05/19/2005 In HOUSE. Placed on Short Debate Calendar Third Reading.
 05/19/2005 In HOUSE. Tabled Amendment No. 2, 4 and 5.
 05/20/2005 In HOUSE. Read third time. Passed HOUSE. *****To SENATE.
 05/23/2005 To SENATE Committee on RULES.
 05/26/2005 To SENATE Committee on EXECUTIVE.
 05/26/2005 In SENATE. Committee/3rd Reading Deadline Extended to 05/31/2005.
 05/26/2005 In SENATE. 3rd Reading Deadline Extended to 12/31/2005.
 05/26/2005 From SENATE Committee on EXECUTIVE: Do pass.
 05/26/2005 In SENATE. Placed on Calendar Order Second Reading.
 05/27/2005 In SENATE. Amendment No. 1 filed. To SENATE Committee on RULES.
 07/01/2005 Rereferred to SENATE Committee on RULES.

VOTES:

05/20/2005 House Floor P 113-0

IL S 1434

SPONSOR: Link (D)
TITLE: Electricians Licensing Act
LOCATION: Senate Rules Committee
SUMMARY:

Creates the Electricians Licensing Act. Provides for regulation of electricians and electrical contractors. Establishes fines for violations of the Act. Provides for concurrent exercise by home rule units. Provides that fees and fines collected under the Act shall be deposited into the Electricians Licensing Dedicated Fund, a new special fund in the State treasury, and amends the State Finance Act to list the new Fund.

STATUS:

02/18/2005 INTRODUCED.
 02/18/2005 To SENATE Committee on RULES.